



**Exhibitor Name Badges**  
***South Carolina Fire-Rescue Conference***  
**Myrtle Beach Convention Center**  
**June 07-12, 2010**

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Company Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Contact Name \_\_\_\_\_

Telephone \_\_\_\_\_ FAX \_\_\_\_\_

**Please list the names of all personnel who will need Exhibitor Badges for admission to the *South Carolina Fire-Rescue Conference*:**

**(Please Print Clearly)**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

**Please Note:**

- Each booth exhibitor is entitled up to six (6) badges.
- Each apparatus exhibitor is entitled up to ten (10) badges.
- For additional badges, or if a badge requires changes, there will be a fee of \$25 each at the Conference Registration area.

***For S.C. State Firefighters' Association Use Only:***  
Booth Number \_\_\_\_\_ Apparatus Space # \_\_\_\_\_ Date Received \_\_\_\_\_